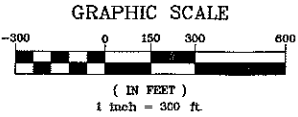
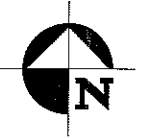
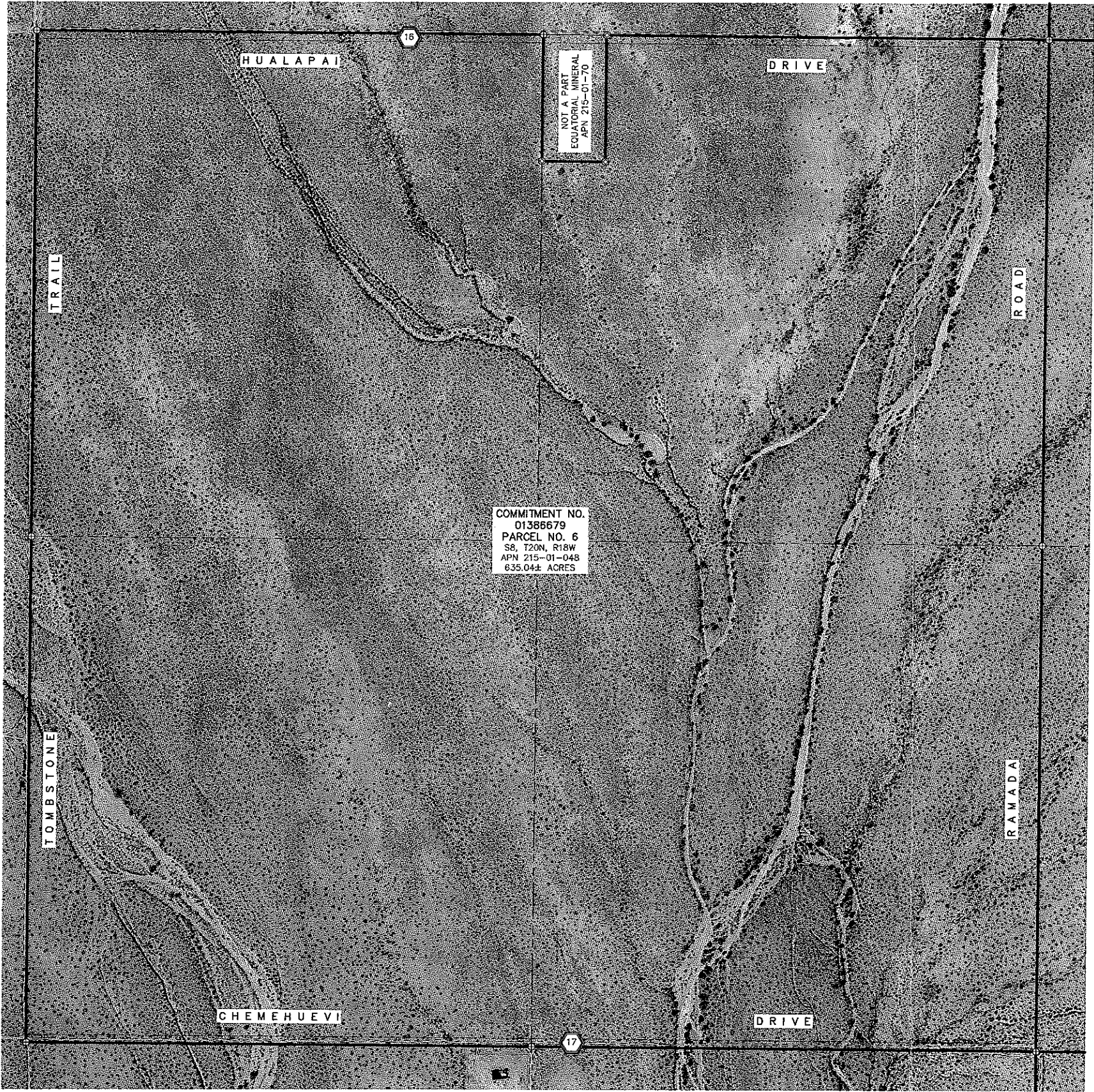


ALTA/ACSM LAND TITLE SURVEY
FOR ALL OR PORTIONS OF SECTIONS 2, 3, 4, 8, 9, 10, 11, 14 AND 16,
TOWNSHIP 20 NORTH, RANGE 18 WEST, AND A PORTION OF SECTION 34,
TOWNSHIP 21 NORTH, RANGE 18 WEST OF THE GILA AND ASLT RIVER BASE
MERIDIAN, MOHAVE COUNTY, ARIZONA



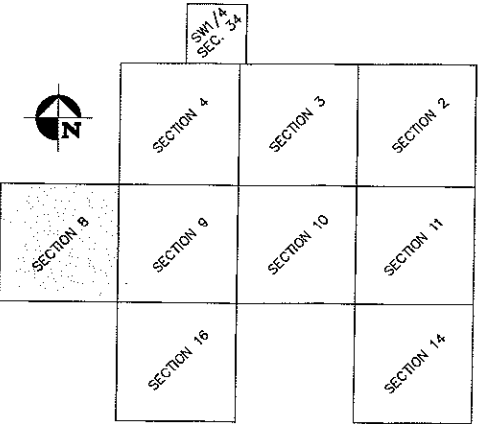
NOTES:

1. DATE OF AERIAL PHOTOGRAPH:
MARCH OF 2005
2. IMAGES HEREON APPEAR SHIFTED DUE TO
THE INHERENT QUALITIES OF THE AERIAL
PHOTOGRAPHY.
3. THIS PHOTO IS FOR REFERENCE ONLY.
REFER TO SHEETS 1, 3, 5, 7, 9, 11, 13,
15, 17, 19, AND 21 FOR THE BOUNDARY
AND EASEMENT INFORMATION.
4. APPROXIMATE SCALE IS 1" = 300'

LEGEND

- PARCEL LINE
- ADJACENT PROPERTY LINE
- EASEMENT LINE
- CENTERLINE
- SECTION LINE
- SECTIONAL SUBDIVISION LINE
- DEDICATED RIGHT-OF-WAY
- FOUND PUBLIC LAND CORNER
- FOUND MISC PLAS./ALUM. CAP
- FIBER OPTIC CABLE SIGN
- TELEPHONE CABLE RISER BOX
- TRANSMISSION TOWER BASE

KEY MAP
NOT TO SCALE



DATE	
REVISION	
APPROVAL	
DATE	

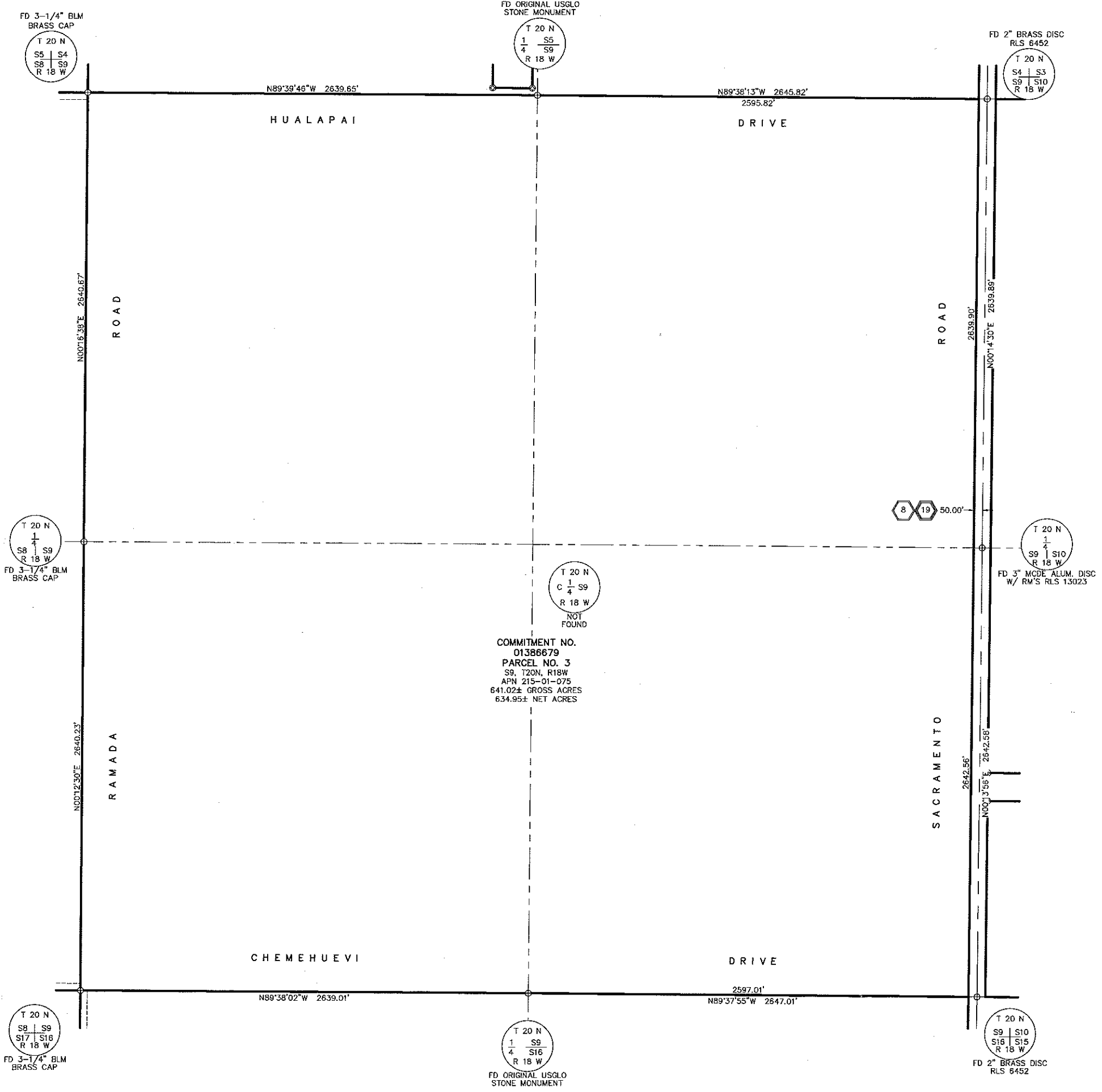
SCALE (H): 1"=300'	
SCALE (V): N/A	
DRAWN BY: T.L.K.	
CHECKED BY: R.M.C.	
SEC. 8, T. 20 N. R. 18 W.	

3820 S. Eastern Avenue, Suite 200
Las Vegas, Nevada 89119
(702) 359-9398 Fax (702) 369-9793
www.stanleygroup.com

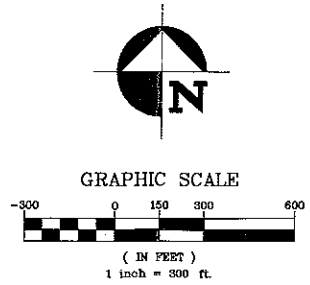
Stanley Consultants Inc.

JOB TITLE
GOLDEN VALLEY
ALTA/ACSM LAND TITLE SURVEY
SECTION 8 AERIAL PHOTO
MOHAVE COUNTY
ARIZONA

DWG NAME 18449-GV5800 ALTA
JOB NO. 18449.09.00
SHEET 12 OF 22

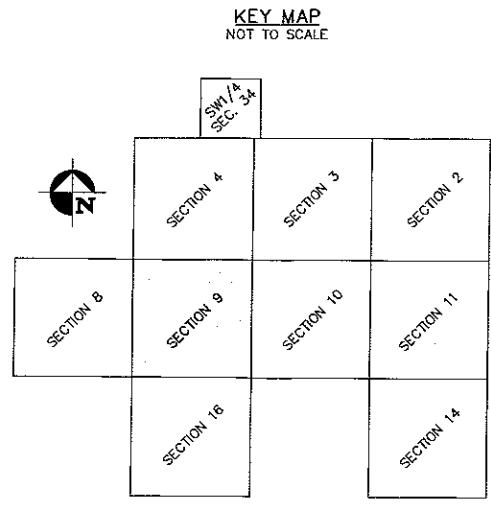


ALTA/ACSM LAND TITLE SURVEY
FOR ALL OR PORTIONS OF SECTIONS 2, 3, 4, 8, 9, 10, 11, 14 AND 16,
TOWNSHIP 20 NORTH, RANGE 18 WEST, AND A PORTION OF SECTION 34,
TOWNSHIP 21 NORTH, RANGE 18 WEST OF THE GILA AND ASLT RIVER BASE
MERIDIAN, MOHAVE COUNTY, ARIZONA



- REFERENCES**
- 1. MOHAVE COUNTY ASSESSOR'S MAP 306/01
 - 2. MOHAVE COUNTY ASSESSOR'S MAP 306/63
 - 3. MOHAVE COUNTY ASSESSOR'S MAP 215/01
 - 4. MOHAVE COUNTY ASSESSOR'S MAP 215/16
 - 5. RECORD OF SURVEY 5/69
 - 6. DEPENDENT RESURVEY OF TOWNSHIP 20 NORTH, RANGE 18 WEST, DATED 1910, BY FRED W. RODOLF

- LEGEND**
- PARCEL LINE
 - ADJACENT PROPERTY LINE
 - EASEMENT LINE
 - CENTERLINE
 - SECTION LINE
 - SECTIONAL SUBDIVISION LINE
 - DEDICATED RIGHT-OF-WAY
 - FOUND PUBLIC LAND CORNER
 - FOUND MISC PLAS./ALUM. CAP
 - FIBER OPTIC CABLE SIGN
 - TELEPHONE CABLE RISER BOX
 - TRANSMISSION TOWER BASE



DATE	
REVISION	
DESIGNED BY	DATE
DRAWN BY	DATE
CHECKED BY	DATE
SEC. 9, T. 20 N. R. 18 W.	

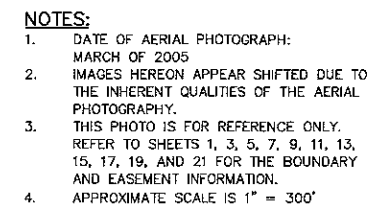
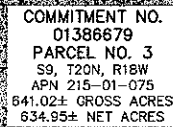
SCALE (H):	1"=300'
SCALE (V):	N/A
DRAWN BY:	T.L.K.
CHECKED BY:	R.M.C.

Stanley Consultants Inc.

5920 S. Eastern Avenue, Suite 200
Las Vegas, Nevada 89119
(702) 369-9386 Fax (702) 369-9793
www.stanleygroup.com

JOB TITLE	GOLDEN VALLEY ALTA/ACSM LAND TITLE SURVEY SECTION 9 BOUNDARY	ARIZONA
DWG NAME	184449-GV5800 ALTA	
JOB NO.	184449.09.00	
SHEET	13 OF 22	

FOR ALL OR PORTIONS OF SECTIONS 2, 3, 4, 8, 9, 10, 11, 14 AND 16,
TOWNSHIP 20 NORTH, RANGE 18 WEST, AND A PORTION OF SECTION 34,
TOWNSHIP 21 NORTH, RANGE 18 WEST OF THE GILA AND ASLT RIVER BASE
MERIDIAN, MOHAVE COUNTY, ARIZONA



	PARCEL LINE
	ADJACENT PROPERTY LINE
	EASEMENT LINE
	CENTERLINE
	SECTION LINE
	SECTIONAL SUBDIVISION LINE
	DEDICATED RIGHT-OF-WAY
	FOUND PUBLIC LAND CORNER
	FOUND MISC PLAS./ALUM. CAP
	FIBER OPTIC CABLE SIGN
	TELEPHONE CABLE RISER BOX
	TRANSMISSION TOWER BASE

SW 1/4
SEC. 34

SECTION 1

SECTION 2

SECTION 3

SECTION 4

SECTION 5

SECTION 6

SECTION 7

SECTION 8

SECTION 9


SECTION 10

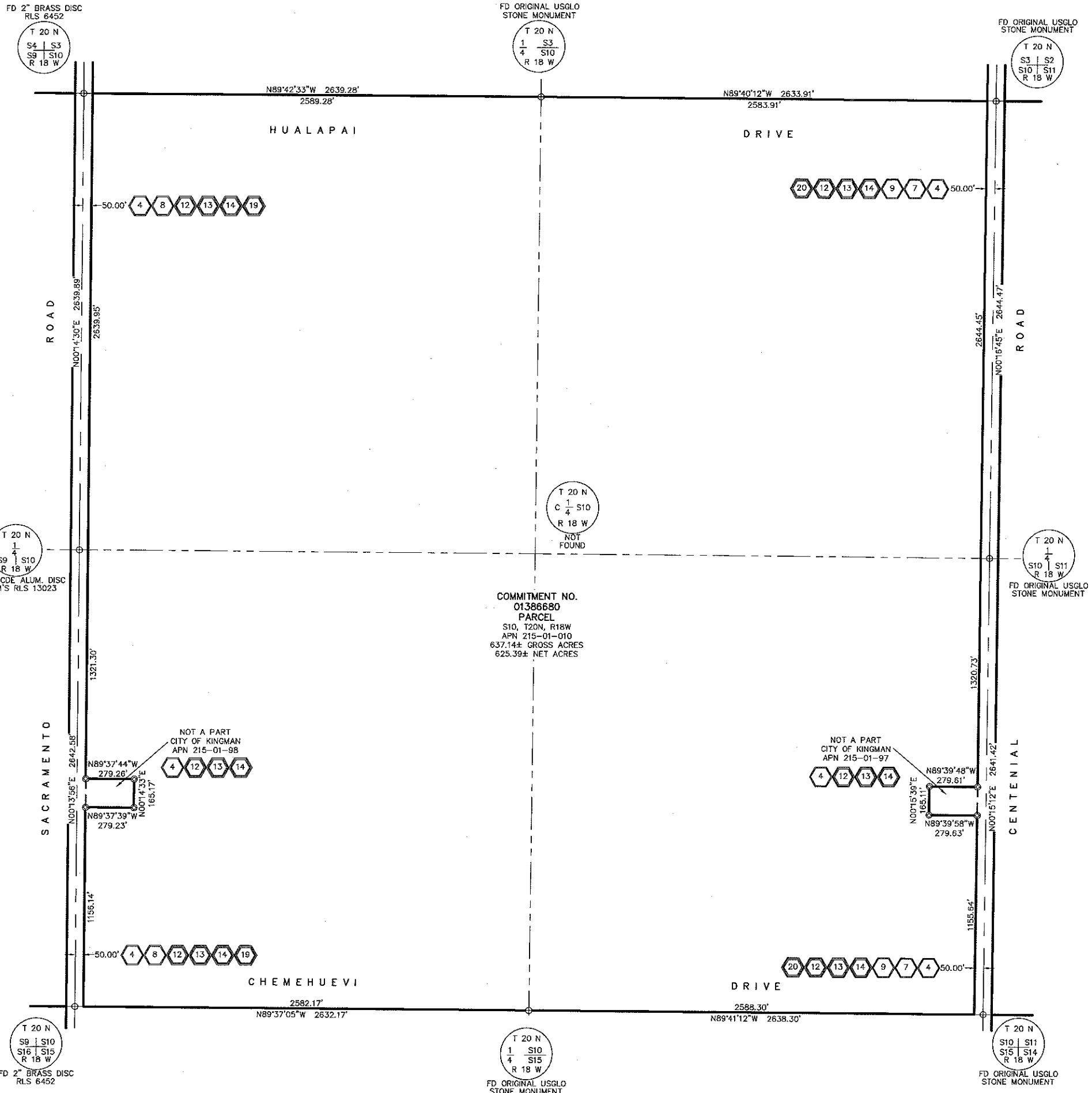
SECTION 11

SECTION 12

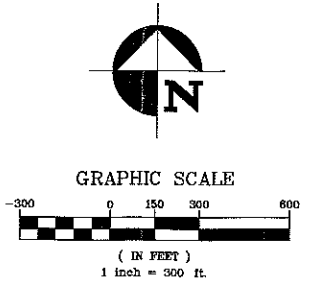
SECTION 13

SECTION 14

JOB TITLE	GOLDEN VALLEY ALTA/ACSM LAND TITLE SURVEY SECTION 9 AERIAL PHOTO	MOHAVE COUNTY	ARIZONA
DWG NAME	184449-GV5800 ALTA		
JOB NO.	184449.09.00		
SHEET	14 OF 22		
3920 S. Eastern Avenue, Suite 200 Las Vegas, Nevada 89119 (702) 369-9388 Fax (702) 369-9733 www.stanleygroup.com			
			
Stanley Consultants inc.			
SCALE (H):	1"=300'		
SCALE (V):	N/A		
DRAWN BY:	T.L.K.		
CHECKED BY:	R.M.C.		
SEC. 9	, T. 20 N R. 18 W		
KEY NO.		DESCRIPTION	
		CRANK BY	PULL / PUSHD
		APPROVAL	DATE

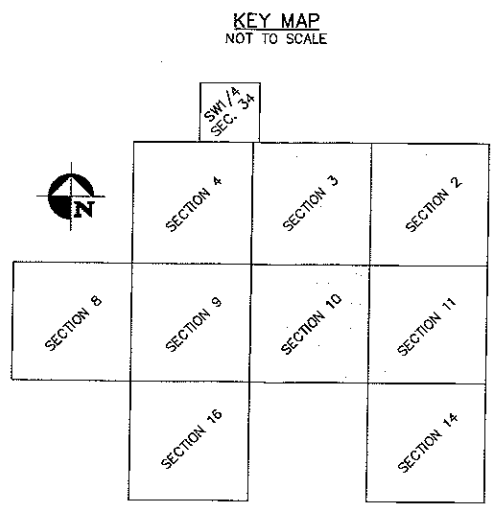


ALTA/ACSM LAND TITLE SURVEY
FOR ALL OR PORTIONS OF SECTIONS 2, 3, 4, 8, 9, 10, 11, 14 AND 16,
TOWNSHIP 20 NORTH, RANGE 18 WEST, AND A PORTION OF SECTION 34,
TOWNSHIP 21 NORTH, RANGE 18 WEST OF THE GILA AND ASLT RIVER BASE
MERIDIAN, MOHAVE COUNTY, ARIZONA



- REFERENCES**
1. MOHAVE COUNTY ASSESSOR'S MAP 308/01
 2. MOHAVE COUNTY ASSESSOR'S MAP 308/63
 3. MOHAVE COUNTY ASSESSOR'S MAP 215/01
 4. MOHAVE COUNTY ASSESSOR'S MAP 215/16
 5. RECORD OF SURVEY 5/69
 6. DEPENDENT RESURVEY OF TOWNSHIP 20 NORTH,
RANGE 18 WEST, DATED 1910, BY FRED W. RODOLF

- LEGEND**
- PARCEL LINE
 - - - ADJACENT PROPERTY LINE
 - - - EASEMENT LINE
 - - - CENTERLINE
 - - - SECTION LINE
 - - - SECTIONAL SUBDIVISION LINE
 - - - DEDICATED RIGHT-OF-WAY
 - ⊕ FOUND PUBLIC LAND CORNER
 - ⊙ FOUND MISC PLAS./ALUM. CAP
 - ⊙ FIBER OPTIC CABLE SIGN
 - ⊙ TELEPHONE CABLE RISER BOX
 - ⊙ TRANSMISSION TOWER BASE



DATE	
DRAWN BY	
CHECKED BY	
APPROVED BY	
SEC. NO.	
SCALE (1") = 300'	
SCALE (V) = N/A	
DRAWN BY: T.L.K.	
CHECKED BY: R.M.C.	
SEC. 10, T. 20 N. R. 18 W.	

Stanley Consultants inc.

5820 S. Eastern Avenue, Suite 200
Las Vegas, Nevada 89119
(702) 399-6396 Fax (702) 309-9793
www.stanleygroup.com

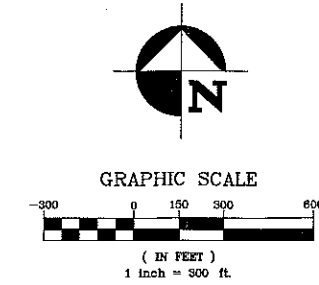
GOLDEN VALLEY
ALTA/ACSM LAND TITLE SURVEY
SECTION 10 BOUNDARY

MOHAVE COUNTY
ARIZONA

JOB TITLE
DWG NAME
18449-GV5800 ALTA
JOB NO.
18449.09.00
SHEET 15 OF 22















FOR ALL OR PORTIONS OF SECTIONS 2, 3, 4, 8, 9, 10, 11, 14 AND 16,
TOWNSHIP 20 NORTH, RANGE 18 WEST, AND A PORTION OF SECTION 34,
TOWNSHIP 21 NORTH, RANGE 18 WEST OF THE GILA AND ASLT RIVER BASE
MERIDIAN, MOHAVE COUNTY, ARIZONA



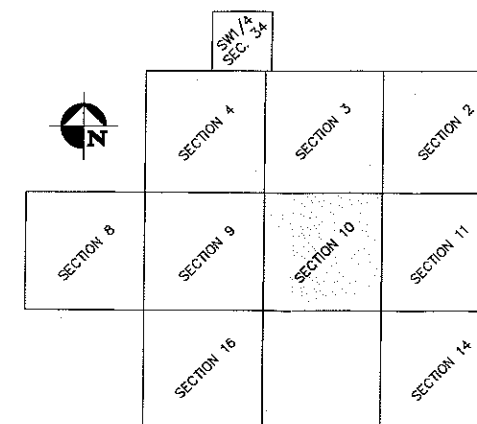
NOTES:

1. DATE OF AERIAL PHOTOGRAPH:
MARCH OF 2005
2. IMAGES HEREON APPEAR SHIFTED DUE TO
THE INHERENT QUALITIES OF THE AERIAL
PHOTOGRAPHY.
3. THIS PHOTO IS FOR REFERENCE ONLY.
REFER TO SHEETS 1, 3, 5, 7, 9, 11, 13,
15, 17, 19, AND 21 FOR THE BOUNDARY
AND EASEMENT INFORMATION.
4. APPROXIMATE SCALE IS 1" = 300'

LEGEND

- | | |
|---|----------------------------|
|  | PARCEL LINE |
|  | ADJACENT PROPERTY LINE |
|  | EASEMENT LINE |
|  | CENTERLINE |
|  | SECTION LINE |
|  | SECTIONAL SUBDIVISION LINE |
|  | DEDICATED RIGHT-OF-WAY |
|  | FOUND PUBLIC LAND CORNER |
|  | FOUND MISC PLAS./ALUM. CAP |
|  | FIBER OPTIC CABLE SIGN |
|  | TELEPHONE CABLE RISER BOX |
|  | TRANSMISSION TOWER BASE |

KEY MAP
NOT TO SCALE

[illegible]

SCALE (H): 1"=300'
SCALE (V): N/A
DRAWN BY: T.L.K.
CHECKED BY: R.M.C.
SEC. 10, T. 20 N R. 18 W

5820 S. Eastern Avenue, Suite 200
Las Vegas, Nevada 89119
(702) 369-9396 Fax (702) 369-9793
www.stanleygroup.com



Stanley Consultants INC.

JOB TITLE	GOLDEN VALLEY ALTA/ACSM LAND TITLE SURVEY SECTION 10 AERIAL PHOTO	ARIZONA
-----------	---	---------

DWG NAME
18449-GV5800 ALTA

JOB NO.
18449.09.00

SHEET 16 OF 22

FD ORIGINAL USGLO
STONE MONUMENT

T 20 N
S3 S2
S10 S11
R 18 W

FD ORIGINAL USGLO
STONE MONUMENT

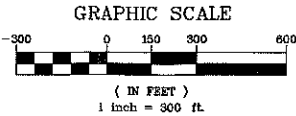
T 20 N
1 S2
4 S11
R 18 W

FD ORIGINAL USGLO
STONE MONUMENT

T 20 N
S2 S1
S11 S12
R 18 W

ALTA/ACSM LAND TITLE SURVEY

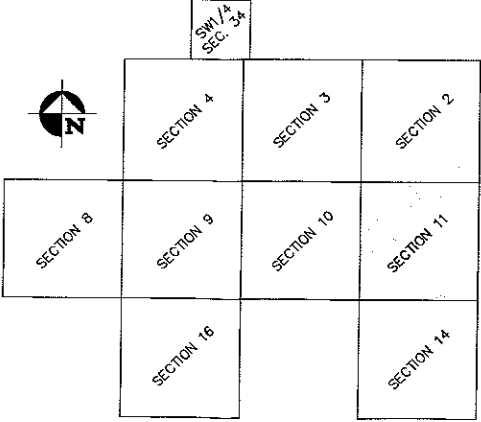
FOR ALL OR PORTIONS OF SECTIONS 2, 3, 4, 8, 9, 10, 11, 14 AND 16,
TOWNSHIP 20 NORTH, RANGE 18 WEST, AND A PORTION OF SECTION 34,
TOWNSHIP 21 NORTH, RANGE 18 WEST OF THE GILA AND ASLT RIVER BASE
MERIDIAN, MOHAVE COUNTY, ARIZONA



- REFERENCES**
1. MOHAVE COUNTY ASSESSOR'S MAP 306/01
 2. MOHAVE COUNTY ASSESSOR'S MAP 306/63
 3. MOHAVE COUNTY ASSESSOR'S MAP 215/01
 4. MOHAVE COUNTY ASSESSOR'S MAP 215/16
 5. RECORD OF SURVEY 5/69
 6. DEPENDENT RESURVEY OF TOWNSHIP 20 NORTH,
RANGE 18 WEST, DATED 1910, BY FRED W. RODOLF

- LEGEND**
- PARCEL LINE
 - - - ADJACENT PROPERTY LINE
 - - - EASEMENT LINE
 - - - CENTERLINE
 - - - SECTION LINE
 - - - SECTIONAL SUBDIVISION LINE
 - - - DEDICATED RIGHT-OF-WAY
 - ⊕ FOUND PUBLIC LAND CORNER
 - ⊙ FOUND MISC PLAS./ALUM. CAP
 - ⊙ FIBER OPTIC CABLE SIGN
 - ⊙ TELEPHONE CABLE RISER BOX
 - ◆ TRANSMISSION TOWER BASE

KEY MAP
NOT TO SCALE



COMMITMENT NO.
632-4386648
PARCEL NO. 2
S11, T20N, R18W
APN 215-01-078
634.75± GROSS ACRES
628.66± NET ACRES

NOT A PART
AZ GAME & FISH
SHOOTING RANGE
APN 215-01-03

FD ORIGINAL USGLO
STONE MONUMENT

T 20 N
1 S10
4 S11
R 18 W

T 20 N
C 1 S11
4 R 18 W
NOT FOUND

T 20 N
1 S11
4 S12
R 18 W
NOT FOUND

T 20 N
S10 S11
S15 S14
R 18 W

T 20 N
1 S11
4 S14
R 18 W

T 20 N
S11 S12
S14 S13
R 18 W

SCALE (H): 1"=300'
SCALE (V): N/A
DRAWN BY: T.L.K.
CHECKED BY: R.M.C.
SEC. 11 T. 20 N. R. 18 W

5520 S. Eastern Avenue, Suite 200
Las Vegas, Nevada 89119
(702) 369-0399 Fax (702) 369-9793
www.stanleyconsultants.com

Stanley Consultants inc.

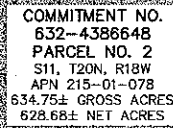
JOB TITLE
GOLDEN VALLEY
ALTA/ACSM LAND TITLE SURVEY
SECTION 11 BOUNDARY
MOHAVE COUNTY ARIZONA

DWG NAME
18449-GV5800 ALTA

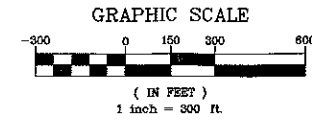
JOB NO.
18449.09.00

SHEET 17 OF 22

FOR ALL OR PORTIONS OF SECTIONS 2, 3, 4, 8, 9, 10, 11, 14 AND 16,
TOWNSHIP 20 NORTH, RANGE 18 WEST, AND A PORTION OF SECTION 34,
TOWNSHIP 21 NORTH, RANGE 18 WEST OF THE GILA AND ASLT RIVER BASE
MERIDIAN, MOHAVE COUNTY, ARIZONA



NOT A PART
AZ GAME & FISH
SHOOTING RANGE
APN 215-01-03



1. DATE OF AERIAL PHOTOGRAPH:
MARCH OF 2005
2. IMAGES HEREON APPEAR SHIFTED DUE TO
THE INHERENT QUALITIES OF THE AERIAL
PHOTOGRAPHY.
3. THIS PHOTO IS FOR REFERENCE ONLY.
REFER TO SHEETS 1, 3, 5, 7, 9, 11, 13,
15, 17, 19, AND 21 FOR THE BOUNDARY
AND EASEMENT INFORMATION.
4. APPROXIMATE SCALE IS 1" = 300'

LEGEND

	PARCEL LINE
	ADJACENT PROPERTY LINE
	EASEMENT LINE
	CENTERLINE
	SECTION LINE
	SECTIONAL SUBDIVISION LINE
	DEDICATED RIGHT-OF-WAY
	FOUND PUBLIC LAND CORNER
	FOUND MISC PLAS./ALUM. CAP.
	FIBER OPTIC CABLE SIGN
	TELEPHONE CABLE RISE BOX
	TRANSMISSION TOWER BASE

[illegible]

SCALE (H): 1"=300'
SCALE (V): N/A
DRAWN BY: T.L.K.
CHECKED BY: R.M.C.
SEC. 11 T. 20 N. R. 18 W.

 Stanley Consultants INC.
5920 S. Eastern Avenue, Suite 200
Denver, CO 80231
(702) 369-9386 Fax (702) 369-9393
www.stanleygroup.com

GOLDEN VALLEY ALTA/ACSM LAND TITLE SURVEY SECTION 11 AERIAL PHOTO		ARIZONA
JOB TITLE	MOHAVE COUNTY	
DWS NAME 18449 - GV5800 ALTA		
JOB NO. 18449.09.00		
SHEET 18 OF 22		

DWG NAME
18449-GV5800 ALTA

JOB NO.
18449.09.00

SHEET 19 OF 22

DWG NAME
18449-GV5800 ALTA

JOB NO.
18449.09.00

SHEET 19 OF 22